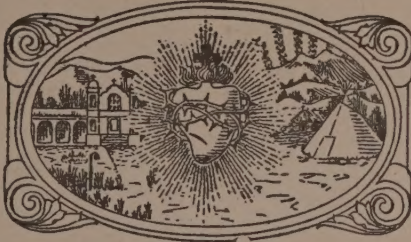


A. M. D. G.

# PROVINCE NEWS

*Province  
of  
California*



*For  
Private  
Circulation*

**MOUNT ST. MICHAEL'S, HILLYARD, WASH.**

A 3

FEBRUARY 1, 1928

NO. 6

## TUCSON HONORS FR. KINO

Plans for the erection in Tucson, Arizona, of a \$10,000 monument to Fr. Eusebio Francisco Kino, S. J., pioneer apostle of southern Arizona and Sonora, were outlined by a committee of prominent Arizona citizens at a meeting held on Dec. 15 in the rooms of the Arizona Pioneer Historical Society in Tucson.

Those present at the meeting were Major George Kelley, state historian, Mrs. Sam Hughes, Fred Ronstadt, Mose Drachman, Mrs. George Kitt, Dr. Frank C. Lockwood, Ed. Vail, and Fr. Victor Stoner.

Other prominent persons who have consented to serve on the committee are Professor Herbert E. Bolton of the University of California, authority on the history of the Spanish Southwest, and author of the "Memoirs of Father Kino"; Mrs. William H. Riordan, of Phoenix, M. J. Riordan, of Flagstaff, Albert Steinfeld, Judge E. M. Wells, of Prescott, Judge Frank Duffy, of Nogales, Mrs. L. J. Tuttle, of Douglas, and Colonel James H. McClintock of Phoenix.

The committee decided that the movement should begin slowly and for a considerable time should be conducted as an educative process in the belief that young people and citizens in general should learn to know Father Kino and love him before there is any effort to secure financial support. This sentiment is expressed in a letter from M. J.

Riordan in which he accepts a place on the committee.

"This work to be done well should come from the hearts and not merely from pockets. To that end it should be an educative process, extending over a period of years and gathering momentum as it goes. I would much prefer having ten thousand contributions of fifty cents each than ten contributions of \$500 each, since the former would indicate love and the latter mere money, and if there is one thing that Kino did not have because he despised it, it was money. I hope that the movement you have begun will expand as all true works of art and love should expand with the maturity of time."

The committee declared that the statue should be located in some central historical spot in Tucson, and estimated that \$10,000 will suffice to erect a fitting monument. It is planned to secure one of the best sculptors in America and make sure that the statue when erected shall be a work of art worthy of the great character it is to commemorate.

Professor Bolton, in his letter accepting a place on the committee, said: "I am very much interested in what you say in your letter of November 28. I think that it is highly appropriate that Arizona citizens should erect a statue to their great pioneer, Father Kino. If I can be of any real service to you I shall

be quite willing to accept membership on the committee which you propose to appoint. Unfortunately I have not been able to find a portrait of Father Kino, but I have not yet exhausted all possibilities and I am still on the hunt."

The officers chosen to direct the work of erecting a fitting monument are Dean Frank C. Lockwood, chairman, Mrs. George Kitt, secretary, Mose Drachman, treasurer. Father Stoner was requested to direct publicity in suitable ways through the southwest.

#### Early Life

Fr. Kino was born of Italian parents in Austria in 1645. As a student at Ingolstadt he so distinguished himself that he was offered the professorship in mathematics at the Royal University of Bavaria. He rejected the offer, as he had already vowed to his patron, St. Francis Xavier, to whom he owed his recovery from a dangerous illness, that he would devote his life to missionary service. Arriving in Mexico in 1681, he proceeded two years later, as rector of the Missions, with an expedition designed to colonize California; but Providence reserved him for the more promising field of what is now Northern Sonora and Southern Arizona. Father Kino arrived in that territory, then known as Pimeria Alta, in 1687, beginning a term of service that was to last for twenty-four years. Some fifteen miles above the frontier pueblo of Cusurpe, he founded his first mission, that of Our Lady of Dolores.

#### Pioneer in Arizona

From this mission, Fr. Kino and his first companions, Jesuits and soldiers, pushed the frontier of missionary work and exploration across Arizona to the Gila and Colorado rivers. As an explorer, Fr. Kino ranks among the greatest of the Southwest. From his Mission Dolores, during the twenty-four years of his apostolic ministry, he made over fifty journeys, which varied in length from one hundred to a thousand miles. He crossed repeatedly in various directions all of the country between the Magdalena and the Gila rivers, and between the San Pedro and the Colorado. By 1695 he had established a chain of missions up and down the valley of Alta, and had pushed the frontier to the Gila river.

In 1703, in company with Fr. Salvatierra, he had journeyed northward through Sonora, and, standing on the lofty peak of Superstition Range, they looked across the Colorado river and planned that the chain of missions in Arizona should at some future time be connected with the missions of Lower California and with the missions to be founded up the coast to the Port of Monterey. But the fulfillment of their plans was reserved seventy years later for their successors, the sons of St. Francis.

#### Missionary Success

Fr. Kino's diaries reveal not only a consuming zeal for the Faith, but a tender and paternal love for his red-skinned flock. During the 24 years of the missionary labors, he baptized 48,000 Indians, gathering them into resident missions in Arizona and Sonora, by founding stock-ranches and building churches for them. In 1692 he built a small chapel at San Xavier del Bac, near Tucson, which he replaced with a larger building in 1697. On April 28, 1700, he began close by the old structure, built three years before, the building of the third edifice, the permanent church which stands to this day. In his diary of that date he wrote: "We began today the foundations of the very large and capacious church (Iglesia) of San Xavier del Bac, all the many people (i. e. the 3,000 Indians) working with much pleasure and zeal; some in digging for the foundations, others in hauling many and very good stones of tezontle from a place about a quarter of a league away."

#### Work Continued by Franciscans

The building thus begun was completed by Fr. Gonzalvo, whom Fr. Kino had placed in charge of San Xavier's. After the expulsion of the Jesuits, the Mission of San Xavier was in charge of the Franciscan, Fr. Garces, who suffered death at the hands of the Yuma Indians several years later. In 1797 the Franciscan, Fr. Narcise Gutierrez, then in charge, completed some repairs, adding an additional tower, and placing the date of the completion of his repairs, 1797, over the doorway. In the early years of 1900, the church was again repaired and restored as it stands today by the Rt. Rev. Henry Granjon, D. D., then Bishop of



Tucson, and the Franciscan Fathers took charge of it.

In 1701 Fr. Kino began the building of the Church of Mission San Gabriel at Guebavi, and in 1702 that of Mission San Cajetan at Tumacacori, which still stands, a venerable Mission ruin, and now made a national monument by the United States government.

### Early Jesuit Missions

The Jesuit Missions, as well in Arizona as in Lower California, are stone affairs, with churches designed after a general scheme. Thus the interior dimensions almost universally approximate the following, viz: length about 120 feet; width, about 21 feet; height, varied from 37 to almost 60 feet. The walls are generally three or four feet in thickness. There is usually a belfry and a choir-loft approached by a spiral staircase. The ceilings were vaulted and domed, the altar carvings were beautifully executed, and a touch of the Moorish shows in the exterior architecture and decorations of these structures. Finally, and it is a distinctive feature, these stone "Iglesias" were roofed, not with tile or thatch, but enduringly with stone, gravel, and cement.

### Fr. Kino's Successors

Fr. Kino died in 1711. He had blazed the trail. The record of the next half century after the completion of his labors amounts to an accumulation of achievements along lines that he had already laid down. Fathers Campos, Sedelmayer, Urgarte, Keller, and Consag, all of the Society of Jesus, carried on explorations in the Gila-Colorado country and in the Gulf of California. The most important result of their work was the definite proof of Fr. Kino's discovery that Lower California was a peninsula. Noteworthy also were the problems in geography arising from Fr. Sedelmayer's journey in 1744 when he ascended the Colorado to Bill Williams Fork, and the planning of a trail to connect San Xavier del Bac with the Port of Monterey.

### FR. BRUNO ASSAULTED

Fr. Achilles Bruno may die of a fractured skull resulting from an attack early Sunday morning, Jan. 22, when an unknown assailant stole up behind him and struck him violently on the head with a heavy object as

he was walking from our residence, 710 South 13th Street, Tacoma, to St. Rita's Church, 1401 South Ainsworth Ave.

On Monday evening, Jan. 23, the doctor said that Fr. Bruno's condition was still very serious and that it would be some time before he would be out of danger. There are two fractures of the skull and a blood clot has formed. It seems that the clot may either move towards the brain or be thrown off in some way.

At the time of the assault Fr. Bruno was walking on the south side of Thirteenth St. and had just passed the alley between M. Street and Sheridan Ave. It was shortly after 6 o'clock and still dark.

The first blow seems to have knocked him to the ground. He immediately began to shout for help; at this he was struck three or four more times. He was about two blocks from St. Rita's Church, where he was to say early Mass.

Hearing his shouts for help, some of the Italians of the neighborhood came out and brought him into a house. They then sent for the police ambulance and had him removed to St. Joseph's Hospital.

A half hour later at the hospital he was unable to give any definite description of the assault. He did not even know the number of assailants. More than likely there was only one.

The police have not been able to ascertain the motive of the assault. It is not probable that it was attempted robbery, as Fr. Bruno was carrying a valise which was not touched, and no effort was made to search his pockets. Besides, the district is residential and at that time of the morning there is scarcely anyone out of doors.

The Italians are at present looking for a man who is said to have threatened Fr. Bruno some time ago, and who is said to have disappeared Sunday morning, Jan. 22. It is said that Fr. Bruno refused Christian burial to this man's brother, who had been living out of the Church for many years.

### GONZAGA UNIVERSITY Debating Club Organized

The college and high school debating societies, under the supervision of Frs. Keep and Linden, and Mr. Corkery, are in very good condition.

Several important debates with other colleges are being arranged. To promote interest in debating among junior students of the high school, the John Carroll club, an honor organization composed of first and second year students, has been organized by Fr. Linden. Good grades and recommendations from the respective teachers are prerequisite for admission to this club. Five students from each division were admitted at the first meeting. The club meets weekly and discusses various questions of the day.

On February 25 the College House of Representatives will debate with the University of Idaho freshmen. It will be a dual debate, with a negative team traveling.

#### Law Faculty Honored

The first number of the Gonzaga "Bulletin" after Christmas was dedicated almost entirely to the faculty of the law school. The professors of the law school have labored long and faithfully to establish a law school that would rank with the best on the coast; and as a consequence the Gonzaga legal department is well and favorably known throughout the west. Gonzaga's law graduates have attained prominence in the legal profession and in the business world. The issue of the "Bulletin" contains the pictures of the members of the faculty and a short sketch about each man. Mr. Corkery is moderator of the "Bulletin" staff.

#### Gonzaga Quarterly Published

The first issue of Vol. 16 of the Gonzaga Quarterly has made its appearance. It is replete with excellent articles. Fr. Brogan, the moderator, has made this rather a "faculty issue," as most of the articles were written either by members of the Gonzaga faculty or by scholastics of Mt. St. Michael's.

#### High Grades for Players

The annual basketball league of Gonzaga high school began on Jan. 18 with two main divisions, "A" and "B". Each player will be required to maintain an average grade of 85 in at least three of his study subjects, and must in addition receive a first or second testimonial.

#### Sickness

Mr. C. McDonald, who was ill for six weeks, has again taken up his duties in the high school.

#### Athletes on Honor Roll

Gonzaga athletes are proving themselves honor students, according to scholastic records obtained since the beginning of the school year. They are also prominent in all extra-curricular activities; they are writers, speakers, debaters, etc. On last "Gonzaga Night" two of the class representatives were leading athletes.

#### Library Improvements Made

Due to the efficient organization of Mr. Jung the college reference library has undergone considerable improvement, including the re-indexing and the rearranging of the books. Many large donations of books have been made to the library by persons interested in advancing Gonzaga's facilities for student industry. All books formerly kept in the study halls have been transferred to the library. Students wishing to take out books are furnished with cards similar to those used in the public libraries, and careful note is made of books thus taken out.

#### Changes

Fr. Franchi has come to Gonzaga from Tacoma to replace Fr. Sansone, who has been changed to Havre, Montana.

#### LEWISTON

##### City to Honor Fr. Cataldo

Honoring the veteran missionary priest who over sixty years ago established the foundations of Catholic civilization in the Lewiston Valley, the city of Lewiston, Idaho, will pay its tribute on Feb. 20 to Fr. Cataldo in celebration of his Diamond jubilee as a Jesuit.

The tentative program calls for a Solemn High Mass at 10 a. m. followed by dinner at the Lewis and Clark hotel. Old pioneers from all parts of the valley will gather at Lewiston for the jubilee celebration.

After founding missions in the Spokane district, Fr. Cataldo came in October, 1867, to the confluence of the Clear Water and Snake rivers, and began work among the Whites and the Nez Perce Indians in the country around Lewiston. His work in this country has borne abundant fruit, and the aged missionary is remembered with affection by Indian and White alike.



## LOS GATOS

### New-Comers

Mr. Andrew Armstrong came Jan. 2, to become a lay-brother. On Jan. 6, Mr. Maurice Corrigan joined the scholastic novices. Both are the fruits of retreats at El Retiro.

### Renovations

Christmas-week preparations included several interior renovations: Brother McNulty with his sacristans renovated the walls of the sanctuary; the interior of the old building, now joined with the new wings, was calcimined, painted, and electrically lighted in the same style as the new buildings; finally, the Juniors' showers were increased to thirteen. A watering system was planned and worked out by Brother O'Farrell, assisted by many of the Juniors.

### Christmas

At 11:30 p. m., December 24th, the novices were awakened by the Juniors' "Adeste Fidelis". The Solemn High Midnight Mass was Brother Brusher's vow Mass. A very pleasing "Suscipe" was sung by Brother Paul O'Brien, and an exceptionally fine choir, under the direction of Brother Kropp, sang the Kyrie, Gloria, Credo and Benedictus from the Mass of St. Basil.

### Mid-Year Examinations

Repetitions started on Jan. 23 and continued until Jan. 16. The mid-year examinations were completed on Jan. 20.

### Visitation

Rev. Fr. Provincial arrived on Jan. 4 for the visitation. The next day Fr. Malone gave the Juniors a general recreation at villa, in which he told them of his trip to Rome.

## LOYOLA COLLEGE

### Culver Donation

The one hundred acre tract, recently given to Loyola College by Mr. Harry H. Culver, is situated about one and three quarters miles from the ocean. It is one half mile from the Pacific Electric Railway main line from Los Angeles to Manhattan, Hermosa and Redondo. It is about one mile from the Pacific Electric Inglewood line running from Inglewood to the beach cities.

Fr. Joseph Sullivan recently addressed the sales staff of Harry H. Culver and Company, outlining the plans for the greater Loyola. At the

close he was presented with a splendid loving cup as a symbol of response to his appealing address.

### Plans for Retreats

George Breslin, president of the Layman Retreat Society, has announced that six retreats will be held at Loyola this summer. Complete plans have been made. Thirty retreatants will be the limit of each retreat, in order that each may be conveniently accommodated, and also derive the benefits of private consultation with the Retreat Master.

The first of the six retreats will begin June 14; others will follow on June 21, June 28, July 5, 12, and 19 respectively.

### College Dramatics

The college students showed great dramatic ability in the production of "The Hottentot," a popular farce presented December 14 in the new Windsor Square theatre, under the direction of Mr. James Gill. "The Rear Car," a mystery play, will be presented by them Feb. 12 and 13 in the Trinity Auditorium.

### High School Dramatics

The tryouts for the personnel of the cast of the High School play, "The Bells," to be presented under the direction of Mr. James Gill, will be held early in February.

"The Bells," a classic-drama, was immortalized by the late Sir Henry Irving. The scene is laid in Alsace Lorraine.

### Oratory

Loyola High School will again participate in the National Oratorical Contest this year. Last year Raymond Lee was in the group finals, while in 1925 Eugene McElmeel took second place in the grand finals.

Class tryouts and the school elimination will begin soon. Students are encouraged to prepare their essays which must be on one of the two following subjects: The Development of the Constitution; The Present Significance of the Constitution.

The time allotted to each speaker is 10 minutes. The order of speaking is chosen by lot.

Many prizes are given to the local and sectional winners while the eight national finalists will be given an extensive tour through Europe, including a stop-over for the Olympic Games at Amsterdam, Holland.

### Sodality Activities

An entertainment was presented on Jan. 8 before the 200 inmates of the Home for the Aged at East 1st and Mott Street by several Loyola High School students under the auspices of the Sodality. It consisted of several elocution pieces interspersed with violin solos. The old people greatly appreciated the program and asked the students to come again in the near future.

### Sanctuary Society

The raffle for the benefit of the Sanctuary Society netted about \$210. The money will be used for purchasing new cassocks for the servers.

### Glee Club Reorganized

The Loyola Glee Club was reorganized Jan. 16 under the direction of Mr. Devereaux. A large number of students responded to the invitation to try out for membership.

### Inter-Class Athletics

Two new basket-ball courts have been built on the campus and are the scenes of much activity during the noon hour. An inter-class basket ball league, embracing 13 teams, has been organized by Fr. Robert Shepherd in the high school.

### Fr. Van Der Schueren

On Tuesday, Jan. 17, Rev. Fr. Van der Schueren gave an inspiring lecture to the students about the missions of India and his experiences among them. He spoke of the situation of the aborigines in India and of the work of Fr. Levens, their first Apostle. Unlike the Mohammedans, these Animists are easily converted to Catholicism, and great work has been done, as can be judged by the fact that a native clergy has been established.

### Freshmen

Forty-five of the seventy-five Freshmen registered in the college are from Catholic high schools. This number upholds the national survey made by the N. C. W. C. Bureau of Education, which revealed that over half of the freshmen in Catholic colleges are from Catholic high schools.

### MOUNT ST. MICHAEL'S

#### Mid-Year Examinations

The mid-year examinations took place on Jan. 31 and Feb. 1.

### Paper on Evolution

An interesting and instructive paper on Evolution was read by Mr. H. Tiblier at the regular monthly meeting of the Philosophy Academy held on Jan. 15. Mr. Tiblier discussed the untenability of modern evolutionistic theories in the light of recent geological investigations.

### Progress in Sodality Work

An interesting series of letters is being posted daily from Sodality Directors in different parts of the country in reply to a questionnaire regarding the principal difficulties of Sodality organization and the methods in overcoming them which have met with the greatest success. All the replies show an eagerness on the part of the directors to have students in Sodality direction profit by their own personal experiences in this line.

On the evening of Jan. 20, Fr. Moore, of Gonzaga, gave an instructive talk to members of the Academy on "Difficulties of Sodality Direction Solved in the Light of the Chicago Sodality Convention."

### Father Rector's Feast Day

On Jan. 18, Feast of St. Peter's Chair, we celebrated Rev. Fr. Rector's feast day.

### Winter Disputations

The disputation for the winter quarter will be held on Feb. 11. In *Ethics*, Mr. J. J. Sullivan (Cal.) will defend; Mr. J. Brolan (Cal.) and Mr. J. P. Delaney (N. Y.-Md.) will object. In *Theodicy* Mr. J. E. Mullin (Mo.) will defend; Mr. T. Phillips (Cal.) and Mr. C. Lynch (Cal.) will object. In *Cosmology* Mr. E. M. Mullen (N. O.) will defend; Mr. A. Spenner (Cal.) and Mr. N. McManus (Mo.) will object.

A paper on the Continuity of Matter will be read by Mr. R. Grant (Mo.). In the evening Mr. Albert Henry (N. O.) will give an illustrated lecture on the Geology of Yellowstone Park.

### Bro. Van Dam's Last Vows

On the occasion of Bro. Van Dam's last vows, Feb. 2, the scholastics presented a splendid vocal and instrumental entertainment. The musical selections were chosen with excellent taste and executed with perfection. Mr. J. B. Brolan offered Bro. Van Dam the heartfelt congratulations of the scholastics, and Mr.



McManus expressed the appreciation of the community for Bro. Van's great charity and devotedness as infirmarian. Rev. Fr. Rector closed the entertainment with a few touching words of felicitation and appreciation.

## ST. IGNATIUS COLLEGE

### Large Donation

Shortly after Senator Phelan's gift of \$100,000 to St. Ignatius College, our house was the recipient of another gift, this time of \$50,000. Two conditions were imposed by the donor, first that the money be devoted to a new building and not to the liquidation of the old debt; second, that the name of the donor be kept secret.

### Debate Tryouts Held

The Senate of the High School recently held its tryouts for the two public debates of the year, the debate with Lowell High and the Gold Medal debate. The debaters selected by the judges have shown splendid forensic ability.

### Illness

Fr. Malaise has been in St. Mary's Hospital for the past two months. He is receiving treatment for a long standing and painful ailment. The doctor expects to effect a complete and lasting cure.

Fr. Nicholas Bell has also been in the hospital for several weeks. His condition is considerably improved.

### Boosting "Jesuit Missions"

A new plan for advertising our Missions has been adopted. According to this plan missionary representatives from each class will sell "Jesuit Missions" to their classmates. It is hoped that this deeper acquaintance with our missionaries will work up enthusiasm for the cause of the missions and perhaps awaken missionary vocations.

### New Semester Begins

On Jan. 9 the College of Arts and Sciences held its registration for the new term. Classes were resumed on the following day. The evening College will begin its new term Jan. 23.

The High School began its second semester on Jan. 3. Many of the higher classes have been rearranged, and one new first high class has been added to the previous six.

## College Retreat Held

The College Retreat was held this year from Jan. 3-5 with general Communion on the morning of Jan. 6. Fr. McCummiskey gave the instructions. Father's pointed and sincere talks found great favor with the boys. Archbishop Hanna celebrated the Mass at the close of the retreat. As this day was First Friday, the entire high school student body was likewise on hand for their regular monthly Communion. To add to the solemnity of the morning's ceremony a long procession of altar boys escorted the Archbishop from the rectory to the altar. Some forty boys were in the Sanctuary during the Mass and received Communion at the altar steps.

### Fathers' Night

On Monday evening, January 9, the third annual Fathers' Night entertainment was given in the college auditorium. This yearly affair is sponsored by the mothers of the Loyola Guild, for the purpose of promoting a better acquaintance and spirit of cooperation between the fathers of the high school students.

### Orchestra Reorganized

The High School Orchestra, which has served so efficiently in past years, has begun rehearsals once more, under the direction of Mr. Kennedy, who has so successfully built up the band.

During the present semester, an orchestra will be needed to perform at the various student activities. The work of the musicians at the elocution contests, debates, and plays of past years has won admiring comments from students and outsiders alike.

It is planned to have two orchestras. The first, composed of the more advanced players, will perform at public functions. At rehearsals, however, both orchestras will play together in order to give the second group the experience which is necessary for public orchestral work.

### Sanctuary Society Prizes

On Sunday night, January 15, the Sanctuary society gathered in the faculty building for the semi-annual distribution of prizes. The prizes are awarded to those members who, during the year, have shown themselves most active in the interests of the society. For every week-day or

Sunday Mass served, the server is given a certain number of points. Bonuses are also given for continued loyalty to the society.

The prizes this year were awarded to: Edward Murphy, Joseph Stradcutter, Raymond Pallas and Charles Casassa.

#### **Mission Fund Large**

Father McFadden, reports that approximately two hundred dollars were collected for the Alaskan missions last semester. Considering the late start and the novelty of the system, the sum is a good one.

During the first few weeks, rivalry was keen among the classes, and the results, posted on the bulletin board, were watched with interest, but toward the end of the term interest seemed to wane, and the receipts fell off by half. Father McFadden has begun his 1928 campaign early, and expects that last year's total will be left far behind when this semester's receipts are counted.

All the money goes for the support of the Alaskan missions.

#### **Dramatics**

The 1928 Senior play, "A Pair of Sixes," will be presented in the Knights of Columbus hall on the evenings of Feb. 15 and 16. Rehearsals were begun early in December and are being held three nights a week under the direction of Mr. Foster.

#### **SANTA CLARA**

##### **Interest Shown In Survey**

Some of the topics considered in the third annual religious survey have attracted attention in the press throughout the coast. "The Tidings," of Los Angeles, "The Catholic Herald," of Sacramento, "The Northwest Progress," of Seattle, and the "Mercury Herald" of San Jose all carried articles on the survey. Among the points stressed by the various papers was the fact that the men of Santa Clara regard religion and philosophy as of great practical value. They also stressed the attitude of the students on frequent Communion.

##### **New Mission Progresses**

The new Mission is well on its way towards completion. The concrete for the entire structure has been poured and the roof is being pre-

pared for the tiling. The excavations for the heating system are being made at present. Plasterers have started the dashing of the outside walls of the church, and the metal lath for the plastering is being put up in the interior.

#### **Faculty Members Return**

Father W. Gianera, who recently suffered a severe heart attack, is recovering rapidly and will resume his duties as Vice-President in a few weeks. Meanwhile, Father Georgen is acting as Vice-President.

Father Bernard Hubbard, who recently underwent a serious operation, has returned to the university. Doctor Gerlach and two other surgeons of San Jose performed the operation at O'Connor Sanitarium.

#### **Alumnus Honored**

Among the four Commissioners of the city of San Francisco reappointed by Mayor James Rolph on Jan. 9, was William Humphrey, Park Commissioner. Mr. Humphrey is an alumnus of Santa Clara and was prominent in the recent drive for the restoration of the mission of Santa Clara.

#### **Notre Dame Glee Club**

On Jan. 3, the members of the Notre Dame Glee Club were the guests of the university at a luncheon given in the college dining room. After the luncheon they were shown the points of interest about the campus. They took special interest in the Ricard Memorial Observatory and were pleased to be given the opportunity of speaking with the noted "Padre of Rains."

#### **New Reflector**

Preparations are now being made for the polishing of the five-foot reflector which was recently constructed here by Mr. T. H. Shearman. A dust proof room has been built for the gigantic glass, as even the smallest bit of dust will render the entire polishing process futile.

#### **Engineers to Advertise**

The enrollment committee of the Engineering Society has commenced work on the annual advertising campaign for the purpose of increasing the student enrollment of the University. The results of the campaign are growing larger each year. Although sponsored by the Engineering Society, this campaign also adver-



tises the other departments of the University.

### SEATTLE COLLEGE Passion Play

"Golgotha," the story of the Cross, will be presented by the students and alumni of Seattle College during the second week of May. More than two hundred young men will appear in the cast of this production, which is appearing for the first time in western Washington.

For several months Fr. T. A. Driscoll, director of dramatics at Seattle College, has done a great amount of preliminary work and has made every effort to acquire the properties essential to the successful staging of the play.

Eight complete sets of scenery will be designed and built for the Seattle performances. The costumes will be secured from Santa Clara university.

The cast has been selected and rehearsals will begin immediately. Every effort to insure the success of "Golgotha" has been exerted by Father Driscoll, whose wide experience and past successes in dramatics make him well qualified to stage this big production.

### New Physics Laboratory

After much work and preparation, the new physics laboratory and lecture room was opened for use at the beginning of the second semester. No detail was overlooked in making the equipment as complete as possible. As a result the laboratory will compare favorably with any of the city high school laboratories.

### TACOMA

#### New Books for Library

The high school library has purchased some new books, including a complete set of O. Henry's works, the complete works of Joseph Conrad in twenty-five volumes, and a set of the "Standard Reference Works" in ten volumes.

#### Knights Pledge Support

Definite assurance that the full financial and moral support of Tacoma Council, Knights of Columbus, will be lent to the pushing forward of work on the new Bellarmine College has been received by Rev. David P. McAstocker, pastor of St. Leo's. A city-wide drive, which will have as its object the reaching of every Catholic in Tacoma, will be in-

augurated by the Council. The Knights believe that if the project is properly put before each individual, the raising of the necessary funds will not be difficult.

### YAKIMA Marquette Hall

New impetus has been given to the activities of the Boys' Sodality this year under the direction of Fr. Maruca. The boys, all drawn from the high school department, show a marked enthusiasm in their faithful attendance at meetings and in receiving Holy Communion.

#### Sanctuary Society Increases

The Sanctuary Society has become one of the most popular organizations in the school among the younger boys. The labors of Mr. Baud, the moderator, have been rewarded by an increase in numbers and punctuality in attendance.

#### New Library

After a year's book collecting campaign, sponsored by the Yakima Council of the Catholic Daughters of America, Marquette has received a splendid new library. The annex adjoining the auditorium has been remodelled for this purpose. Over fifteen hundred volumes have been either donated or purchased, among which are numbered seven complete encyclopedias.

#### Orchestra is Organized

Under the direction of Mr. Baud, a seventeen-piece orchestra has been organized this year at Marquette Hall. The boys furnished musical programs for many of the parish entertainments.

### SPOKANE RESERVATION

Religious activity among the Indians of the Spokane reservation during the Christmas season just past showed encouraging results, according to Fr. Edward Griva, whose work carries him over a considerable part of the Columbia river territory. Fr. Griva celebrated Midnight Mass on Christmas at Barnaby, Wash., where one of his most substantial mission churches is located. There was a large number of Confessions and Communions at this station.

Four different Indian languages are used by the Father in his missionary work among the Indian converts. These are the Skoyelpee,

Yakima, Moses, and Kalispell languages. The seven churches which Fr. Griya attends are St. Ann's at Pia, between the Columbia and Kettle rivers, among the Skoyelpee Indians; St. Joachim's, on the Columbia, also serving Skoyelpee families; St. Michael's, at Inchelium; Our Lady of Sorrows' church at Cusick, among the Kalispel; St. Joseph's, near Ford, among the Spokanes; St. Rose's, near Keller, serving San Poil Indians; Sacred Heart of Jesus, at Nespelem, which is the religious center of the Nespelem, Moses, Yakima, and Nez Perce Indians. Most of these churches were built by Fr. Griya himself. About a month is required to make the missionary rounds of this extensive reservation.

### ST. STEPHENS MISSION Destroyed by Fire

A fire of unknown origin completely wiped out the church, boys' school and priests' house at St. Stephen's Mission for Arapaho and Shoshone Indians of Wyoming, at eight o'clock on Jan. 22. The boys and girls, 131 in number, each carrying as much clothing as could be gathered up hastily, were led out to safety by the Sisters of St. Francis. In spite of heroic work on the part of Father Aloysius J. Keel and Joseph T. Lannon and Brother George Stern, assisted by a law employee of the mission, the fire spread rapidly to the wooden roof when it completely enveloped the buildings. Assistance came from Riverton, six miles away, but not before the buildings and contents were completely destroyed. Because of an outbreak of meningitis at the mission, the children are under quarantine and must be crowded together in the remaining portion of the mission until a temporary building can be erected to house them.

The Fathers in charge of St. Stephen's Mission have managed recently to add a much needed building to provide for the increasing number of Indian children who applied for admission. The disastrous fire will prove a serious check to the work unless help is forthcoming to enable the mission to be rebuilt without delay.

St. Stephen's, founded about 1886 by Fathers of the Missouri Province, was taken over by the Rocky Mountain Mission in the early '90's. For the past fifteen years it has belonged

to the Missouri Province.

### CORRECTION

In the January number we stated, by mistake, that the number of Catholic Indians administered to by St. Mary's mission, Omak, is 8,000. Fr. Caldi writes us that the correct number is 800.

—The Editors.

### OBITUARY

#### Brother John Mullan

After an illness of only a week, Brother John Mullan died peacefully at 9:30 a. m. Wednesday, Jan. 11, at Columbus Sanitarium. The week previous Brother Mullan went to bed with a bad cold, and on Saturday morning, since his temperature was still quite high, he was taken to the hospital. There he developed a bad case of pneumonia, and not having the vitality necessary to withstand the attack he succumbed to it just one week after he was taken sick. Father Menager administered the last Sacraments on Tuesday. Rev. Father Rector recited the prayers for the dying.

Brother Mullan was born in Ireland March 17, 1868. For some years before entering the Society he was a soldier in the United States Army. He entered the Novitiate Feb. 1, 1901, at Los Gatos, California, and pronounced his last vows Feb. 2, 1912. For many years his health had been very delicate. Brother Mullan will be remembered for his modesty and for his patience in suffering during the years of poor health.

R. I. P.

### EXECUTION OF FR. PRO.

Those who knew Fr. Michael Pro when he was a Junior at Los Gatos will be interested in the following account taken from the Missouri Province News Letter:

Had not God determined to take the soul of a hero in an heroic manner, Reverend Michael Pro, S. J., might have been quietly going about the duties of a Tertian Father, at Brooklyn, on November 23, instead of facing a firing squad in Mexico City. Two of his fellow novices, Fathers G. de Quevedo and P. Raig, are here, and Father Pro had not yet made his third year of proba-



tion. From letters received by our Mexican Tertians, we are able to correct some of the very distressing mistakes which were carelessly handed out to the public in contemporary newspaper reports throughout the United States.

After his long years of scholastic life, spent at Los Gatos, Cal.; Granada, Spain; Granada, Nicaragua; Sarria, Spain, and Enghien, Belgium, Father Pro returned to Mexico about a year and a half ago and threw himself into the work of caring for the spiritual needs of the Catholics of Mexico City. He found plenty to keep him busy. He took advantage of every chance to keep alive the fire of faith in the hearts of those who were deprived, by law, of the natural right to worship God according to conscience. Clerical garb is forbidden in Mexico. This fact, as well as the penal laws, obliged him to carry on his work dressed as a civilian. His mornings were often spent on a bicycle as he went from place to place distributing Holy Communion to the members of his flock. Later in the day his attention went to the poor. He was a member of the executive committee for the care of the destitute in the Mexican capital. Moreover, during his eighteen months of life as a priest, Father Pro was constantly engaged in giving the Spiritual Exercises to all classes of people, from taxi drivers to school teachers in the Government schools. This was the most dangerous work, under the existing anti-religious laws. He was surprised many times by the police, but managed to escape his persecutors except once or twice, when, though caught by the police he was discharged for lack of evidence. In a different colored suit, and a different style of moustache, he went right back to the spiritual work, but only to spiritual work did Father Pro devote his life. We have the word of his superior, with the affirmation that he is willing to testify to the same under oath, that Father Pro never attended any meeting where the plot against Obregon was discussed.

November 13 a bomb was exploded in an attempt on the life of a governmental candidate for the Presidency. On November 17, at five o'clock, eight police surrounded the house where he was staying, and put

the priest under arrest. He seemed to foresee the end of this occurrence; for, after a hasty blessing of his relatives, his last word to them was: "Up to heaven."

The Excelsior, one of the leading Mexico City papers, gives an interview of its reporter with Father Pro after he was imprisoned. We translate it word for word:

"Are you a priest?"

"Yes, I am a priest, a Jesuit priest."

"Have you anything you would like to say?"

"Nothing at all. I will only tell you that I am very thankful for the courtesy and attention of those who have imprisoned me. I am entirely out of this thing, for I am a person of order. I am entirely at peace and hope that justice will make itself evident. I deny absolutely without restriction that I had any part in the plot."

Father Pro asked for a trial. No trial was granted, and as has been stated by the N. C. W. C. News Service: "Court-martial condemned the men to death, the Government announced, despite the fact that the Mexican Constitution expressly forbids military courts to deal with civilian prisoners."

Father Pro was told he was to die only a few minutes before he was marched into the presence of the firing squad. How he prayed God to be merciful to those who put him to death, how he died in the act of blessing his executioners, without a sign of trepidation, need not be repeated here. Our American papers did not fail to record these facts; but while a paper, right in Mexico City, was not afraid to state that Father Pro absolutely denied his connection with the plot, our American dailies carried the mistaken item that he had acknowledged his guilt.

It is reported that an old woman in Mexico was suddenly cured of a six-year blindness by the application of a handkerchief dipped in the blood of Fr. Pro. The news came to one of our Fathers in Rome in an unsigned letter, presumably from some member of his family, and also to the bishop of Durango, Monsignor Gonzales, through three different channels.

### LAST VOWS

The following pronounced their last Vows on Feb. 2: Fr. L. Heney, Fr. J. O'Connell (College Park); Fr. F. Acquistapace, Fr. Joseph Donovan, Fr. F. Ralph, Bro. John Periera, (Los Angeles); Fr. E. Shipsey, (Santa Clara University); Fr. Thomas Maher, (Seattle); Fr. J. Keep, Fr. F. Franchi (Gonzaga); Br. Anthony Van Dam (Mt. St. Michael's); Fr. H. Donavon (Woodstock, Md.).

### "THE JESUIT BROTHERS"

To make the life of the Jesuit Brother better known, Messrs. A. W. Hanlon, J. P. Delaney, and Arthur Spearman have recently published a very attractive booklet entitled "The Jesuit Brothers." The booklet has 32 pages and contains 17 excellent photographic cuts showing our Brothers in their various occupations, in the sacristy, office, kitchen, refectory, infirmary, printing shop, tailor shop, carpenter shop, at rest in the recreation room and at prayer in the garden. Mr. Hanlon was the managing editor of the booklet. The text, written by Messrs. Delaney (N. Y.-Md.) and Spearman, gives a very interesting account of the life and vocation of the Jesuit Brother.

Copies of the booklet will be sent to all the houses of the province. If more copies are desired they may be had by writing to Mt. St. Michael's, Hillyard, Wash.

### CONTRIBUTIONS TO "AMERICA"

The following is a list of articles contributed to "America" in 1927 by members of our province:

Mr. James E. Kearney—"The High Priest of Whimsicality"; "Galsworthy's Blind Goddess."

Fr. Daniel P. Meagher—"Appropos of Criticism"; "The Pulpiteers."

Fr. David P. McAstocker—"Concerning Dickissals."

Fr. William L. Lonergan—"Resurrection of the Body"; "What Collegians Believe"; "Jesus, Jew or Gentile?"; "From the Cabinet to the Cloister"; "The Fallacy of Atheism"; "All Saints in California"; "De Profundis, the Catholic Doctrine on Purgatory"; "Wanted: The truth"; "What is the Immaculate Conception?"; "Hell, Fact or Fiction?"

"Secularizing Catholic Colleges"; "Mission Santa Clara Passes"; "The Marlborough Case"; "Catholic College Alumni in Convention"; "The Aloysian Crusade"; "Some Ethical and Religious Aspects of Literary Criticism."

### VARIA

#### New German Vice-Province

On Nov. 26 Saxony was transferred from the Upper to the Lower German Province, and on Dec. 3, by decree of V. R. Fr. General, the eastern part of the Lower province was united to Saxony to form a new vice-province, which is to be under the direction of Rev. Fr. Bley.

#### Mexico

In Mexico the apostolic work of the Society continues in spite of persecution. Dressed as civilians, the priests administer the sacraments and give the exercises in private houses. Frequent reception of the Sacraments is everywhere noticed, since it is permitted to lay persons to bring Holy Communion to those whom the priests cannot visit.

#### Japanese in Brazil

The work of Fr. Del Toro among the Japanese immigrants in Brazil has resulted in the conversion of 356 in little more than a year's time. St. Francis Xavier College is soon to be opened for Japanese. It is expected that many future missionaries will thus be obtained to evangelize Japan.

### DEATH NOTICE

#### Relatives of Ours

Mr. McNeil, father of Bro. Arthur McNeil (novice at Los Gatos) died Jan. 23, at Vancouver, B. C.

Mr. Flynn, father of Mr. Gerald D. Flynn (theologian at Woodstock) died Jan. 28, at Los Angeles, Calif.

R. I. P.

N. B.—The Editors of the Province News would appreciate the receipt of a notice regarding the death of relatives of members of our Province. The name, relationship, date, and place of death should be given.